



**International Association of Heat & Frost Insulators and
Asbestos Workers Union, Local No. 6, Joint Apprenticeship Committee**

303 Freeport Street, Boston, MA 02122

Tel. 617-436-4666 Fax. 617-265-9887

www.insulators6.org

**Jeffrey Saliba
Secretary, J.A.C.**

**Michael Passamonti
Chairman, J.A.C.**

**Richard Rothwell
Training Coordinator**

Application Instructions

To apply you must meet the following requirements:

- Be 18 years of age or older by June 1, 2023.
- Be a high school graduate.
- Possess a current, valid driver's license.
- Reside within the jurisdiction of Local 6.
- Own a reliable vehicle.

1. Print, complete and sign your application.

2. Attach the following documents to your application:

- A copy of your valid, current driver's license.
- A copy of your high school diploma, GED certificate or a certified sealed transcript showing your graduation date.
- A non-refundable aptitude testing fee of \$25.00, made payable to "Local 6, J.A.C."
Only checks or money orders accepted.

Mail to the following address:

Heat & Frost Insulators Union, Local 6
303 Freeport Street
Boston, MA 02122

MUST BE POSTMARKED BY MARCH 31ST

If you have any questions, please call us at 617-436-4666.

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No. _____

APPLICATION FOR THE HEAT & FROST INSULATORS UNION, LOCAL 6,
APPRENTICESHIP PROGRAM

Heat & Frost Insulators and Allied Workers Union, Local #6, 303 Freeport St., Dorchester, MA 02122-3513
Insulation Contractors Association of New England

The Heat and Frost Insulators Apprenticeship Program will not discriminate against apprenticeship applicants or apprentices based on race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, genetic information, or because they are an individual with a disability or a person 40 years old or older. The Heat and Frost Insulators Apprenticeship Program will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, part 30," 29 CFR § 30.3(c).

NOTE: A testing fee of \$25, for the state aptitude test, is required to apply.

Important! All notifications regarding test & interview appointments are sent via U.S. mail. If you miss your test or interview appointment because you provided an incorrect, incomplete, unreadable, or invalid address, it will affect the probability of you being admitted to the program. Please be sure to provide an accurate, readable address!

(Important! Please Print Legibly)

Date _____

Name _____
Last First Middle Initial

Mailing Address _____ Street _____

City _____ State _____ Zip Code _____

Primary Phone _____ Cell Phone _____

Email Address _____ Social Security No. _____

As of June 1, 2023, will you be 18 years of age or older? Yes No

Have you applied to this program previously? Yes No

Are you registered with or have you applied to any other
Apprentice Program? Yes No

If yes, what is the name of the program? _____

PRELIMINARY QUESTIONNAIRE

A. Do you understand that you will be required to work both indoors
and outdoors, in all kinds of weather, at significant heights? Yes No

B. Do you have any objections to the wearing of personal protective equipment for
example: a hard hat, safety glasses, gloves, etc.? Yes No

C. Do you have any outside employment that would
affect your obligations to this program? Yes No

D. Are you aware of the geographic area covered by this trade? Yes No

- E.** Do you understand the required standard work week is Monday through Friday, eight (8) hours per day (not including travel time)? Yes No
- F.** How did you hear about this program? _____
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- G.** Do you understand that apprentice class attendance is mandatory? Yes No
- H.** Do you have a valid driver's license? Yes No
- I.** Do you understand that possessing a valid driver's license is a mandatory requirement for acceptance to this program? Yes No
- J.** Do you have a car? Yes No
- K.** Do you understand there may be occasional periods of unemployment? Yes No
- L.** Are you aware this job requires heavy lifting of 50 lbs. or more? Yes No
- M.** Are you capable of working while standing on a ladder? Yes No

WORK EXPERIENCE

- A.** Have you ever had any experience in the Construction Industry? Yes No
- B.** Have you ever had any experience as an insulator and/or asbestos worker? Yes No
- C.** If you answered "yes" to A or B, please explain.

- D.** Have you had any experience working with your hands? Yes No
- E.** Have you had any experience working out of doors? Yes No
- F.** Are you willing to be examined as to your qualifications? Yes No
- G.** Do you agree to submit to a physical examination and pass a mandatory drug test and background check as a condition of acceptance to the program? Yes No

EMPLOYMENT

PRESENT EMPLOYER:

- May we contact your current employer? Yes No

Name _____ Address _____

City _____ State _____ Telephone No. _____

Type of Work _____ Dates of Employment _____

Contact Person _____

LIST PREVIOUS EMPLOYERS: (Last 5 years)

Name _____ Address _____

City _____ State _____ Telephone No. _____

Type of Work _____ Dates of Employment _____

Contact Person _____

Name _____ Address _____

City _____ State _____ Telephone No. _____

Type of Work _____ Dates of Employment _____

Contact Person _____

Name _____ Address _____

City _____ State _____ Telephone No. _____

Type of Work _____ Dates of Employment _____

Contact Person _____

MILITARY SERVICE

Have you served in the U.S. Armed Forces? Yes No

Branch: _____ Type of Discharge: _____

EDUCATION

Note: You must present your high school diploma (or a transcript if your diploma is unavailable) or your GED at your interview. No Exceptions.

HIGH SCHOOL GRADUATE? Yes No

If you are not a High School Graduate list highest grade completed: _____

HIGH SCHOOL

Name _____

Address _____ City _____ State _____

GED CERTIFICATE

Name of School _____

Address _____ City _____ State _____

COLLEGE

Name _____

Address _____ City _____ State _____

DEGREE _____

If you attended college, but did not get a degree, state the number of years you attended _____

PRE-APPRENTICESHIP PROGRAM

Name of Program _____ Graduated Yes No

EMERGENCY CONTACT INFORMATION

Name _____

Address _____ City _____ State _____

Telephone: Home: _____ Work: _____ Cell: _____

Relationship to you: _____

REFERENCES

List the names of two people (not family) who are well acquainted with you:

Name _____

Address _____ City _____ State _____

Telephone: Home: _____ Work: _____ Cell: _____

Name _____

Address _____ City _____ State _____

Telephone: Home: _____ Work: _____ Cell: _____

Any information found to be falsified or misrepresented will disqualify the applicant from any consideration for this program. The discovery of any information found to be falsified or misrepresented, after the applicant's admittance to the apprenticeship program, will result in the immediate cancellation of his/her Apprentice Agreement.

Applicant Signature _____ Date _____