



**International Association of Heat & Frost Insulators and  
Asbestos Workers Union, Local No. 6, Joint Apprenticeship Committee**

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**APPRENTICE APPLICATIONS BEING ACCEPTED**

**THE HEAT & FROST INSULATORS UNION LOCAL 6, BOSTON, JOINT APPRENTICESHIP PROGRAM IS  
ACCEPTING APPLICATIONS**

**PLEASE READ THE FOLLOWING INFORMATION CAREFULLY.**

**Applications** will be accepted from March 1 to March 31<sup>st</sup>. They will be available on our website, [www.insulators6.org](http://www.insulators6.org) beginning March 1<sup>st</sup>. Print and complete an application. Mail the application to the address listed in the instructions. Must be postmarked by March 31, 2023.

**To apply you must meet the following requirements:**

- Be 18 years of age or older by June 1, 2023.
- Be a high school graduate.
- Possess a current, valid driver's license.
- Reside within the jurisdiction of Local 6.
- Own a reliable vehicle.

**Copies of the following documents must be submitted with your application:**

- Valid, current driver's license (No photo ID's)
- High school diploma, GED certificate or a certified, sealed transcript showing your graduation date.

You must also submit a non-refundable aptitude testing fee of \$25.00. **Only checks or money orders accepted, made payable to "Local 6, J.A.C."**

**TERRITORIAL JURISDICTION/JOB SITES:** Mass., Maine, New Hampshire & Rhode Island (Driver's License and Reliable Vehicle Necessary & Required).

**TERM OF APPRENTICESHIP:** Four (4) years. 160 classroom hours and 1600 job site hours per year.

**TESTS:** General Aptitude Test and Interview; Mandatory Pre-employment Physical Exam and Drug Test.

**The Heat and Frost Insulators Apprenticeship Program will not discriminate against apprenticeship applicants or apprentices based on race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, genetic information, or because they are an individual with a disability or a person 40 years old or older. The Heat and Frost Insulators Apprenticeship Program will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, part 30," 29 CFR § 30.3(c).**